

WORLD'S CRESSSET

"Ponder the path of thy feet and let all thy ways be established" Prov. 4-26.

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WORLD'S CRESSSET Answer to Question No. 32.

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Washington Letter.

From our Regular Correspondent.

As a summary of the waste of natural resources for the year 1907, the President presents a remarkable array of figures. As for example, the total waste of mineral products, 300 millions; damage by floods, 238 millions; loss by fire, 450 millions; preventable loss by fire, 305 millions; loss toward products by animals, 130 millions; loss by insects, 659 millions; forests destroyed by fire yearly, 50 millions of acres; waste of natural gas, 31 millions; daily waste of gas per foot, one billion yearly waste of coal, 240 million tons. The report of the Forest Conservation Congress, composed as it is of the Governors of the States and some of the most distinguished men of the country, cannot but have an impressive influence on the thinking minds of the country, which will sooner or later find expression in legislation.

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CLIPPED,

The following questions has been clipped from the Appeal to Reason of January 18 1909

Question 1.

CO-OPERATION,

Why don't the laborers do something practical in the way of saving the profits paid to merchants by establishing co-operative societies and getting the things they need at cost? Would there not be more wisdom in that than in going into politics and voting a new set of rascals in to sell the people out?—W. W. Parkersburg, W. V.

Question 2

ARE LAND OWNERS CAPITALISTS?

Please tell me whether a land owner is a capitalist. I maintain that land is a means of production and that the owner thereof is a capitalist. My friend is of the opinion that the man who owns land is a farmer who works hard and gets little for the products of his labor, and is therefore not a capitalist.—R. J. B. S., Omaha, Neb.

"CO-OPERATION"

The success of co-operation, depends on the manner, and the purpose. If it is gotten up, in the manner of the Grange, or Wheel, or the Alliance. And for the same purpose or similarly the same. There can be no lasting Good. That is whenever men co-operates stores, and buys their goods from the same present manufacturers. Yet the question is why do not laboring men and farmers do this and save a profit? When there is no profit for them. There was a good reason for Jack not eating his supper, and the reason was, because he could not get it. Such Co-operation as above spoken of has no profits in it only for those who manufacture the material; and they are the ones who set back and do nothing. These Parasites will carefully watch, all the time, to see if the farmer or laboring man, is laying together a few dollars, and if they see that they are; then they will contrive some way to get them to go into a co-operative union; and will say to the farmer and laborer that by doing this you can buy your goods much cheaper—You will get your coal oil for 9 cents you get fencing wire by the car load much cheaper. Do they say that you will get your flour any cheaper? No! Will they tell you that you can get your meat any cheaper? And the answer must be again No! And the reason for this is, the trusts know that the farmer can tell something near what the flour and meat costs; but they know that they can tell but very little about the cost of oil and wire to manufacture it. But this those trusts, are not going to let the farmer know, if they can help it. In order that they may fulfill this part of God's word.

And they cover fields and take them by violence; and houses, and take them away; so they oppress a man and his house, even a man and his heritage. Micah 3-2.

Now farmer and laboring man the way for you to be the owner of your own fields is to co-operate

and manufacture your own production, put up your own machinery, grind your own flour, pack your own meat, make your own clothes. Then your factories will be your own, and they will stand. And your store houses will be full—Flour and meat plenty—Mothers rejoicing and happy—Children healthy and fat. This kind of co-operation, needs no profits. With claws to tare the back of the poor—To freeze the heart of the mother—To increase the cries of the children. And to deprive heaven of the soul of the poor father. A co-operation of home industry and home manufacturing will tare the claws of the trusts in pieces and destroy their nets which they have wove for to catch the poor, Please read.

And markest men as the fishes of the sea as the creeping things, that have no ruler over them? They take up all of them with the angel, they catch them in their net, and gather them in their drag, therefore they rejoice and are glad. Hab. 1-14-15.

Co-operation of home industry will stop all such, and give the poor this privilege; Please read. And they shall build houses, and inhabit them; and they shall plant vine yards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. Isa. 65-21-22-23

Here is the home industry that we have been talking about, and such a time as this will come when we all co-operate in one grand universal Brotherhood of home industry. Then the principles of Socialism will bloom as the rose. Then the red special will be in every neighborhood, equal rights to all, and special privileges to none. Just as Paul spoke.

But by an equality, that now at that time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality. 2 Cor. 8-14.

Under such rules of Government there is no room for capitalists, or trusts—one grand red special of equality. You will say under such a government you will create many lazy people we answer No! Every one is placed under this restriction. Please read.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat. 2 Thes 3-10.

No room under Paul's Government for loafers or lazy people. Yet you will observe that every man gets the products of his own labor. This is the kind of Socialism which we believe ought to be practiced by our government authorities. And when this is practiced we will have no more bread lines drawn up at one o'clock at night, but every mother will set by her own fireside—happy. But while there is a profit for some, made off the hard work of others; there will be trusts on one hand and poverty on the other. This brings us up to the 2nd question.

ARE LAND OWNERS CAPITALISTS?

As the Appeal to Reason, expressed the fact. "They may or

may not." Under the present system they can't; and then again they may not be, but under the socialistic government of Christ they cannot be the kind of capitalist, that this present system of governments and kingdoms affords. For you can read Christ's law on this. Please read.

For I mean not that other men be eased, and ye burdened. But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality. 2 Cor. 8-13-14.

We learn by this that in such a socialistic government there must be an equality. Not some burdened down with poverty; while there are others on the very pinnacle of riches. For we see by the Word of God that the continuation of those Socialistic principals were set forth in this language.

And the multitude of them that he leveled were of one heart and of one soul; neither said any of them that sought of the things which he possessed was his own; but they had all things common.

Neither was there any among them that lacked; for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold. Acts 4-32-34.

The Reader cannot help but see that in such principals, there could not be an accumulation of wealth to the one, by a large profit, and by the taking of this profit off some other one and bring poverty on the same. But when the above scriptures are complied with then this scripture will be fulfilled, please read.

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land; and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season: there shall be showers of blessing.

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. Ezekiel 34-26-27.

Also, And they shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them.

They shall not build, and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass that before they call, I will answer; and while they are yet speaking, I will hear.

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain saith the Lord. Isaiah 11-2-3.

Herein is set forth the beauties of Bible Socialism can any man see any anarchy in this kind of a government. Now this is the kind of a Socialistic government that we are advocating, no rascals in such a government named above but a universal brotherhood, all enjoying the same liberty of equality. If the readers of the CRESSSET like God and his Word, join in and help us teach the Word of God; give us a little donation for to buy the paper that it takes to print these blessed principals on and let the world know the truths of Christ's Mission on earth, Who will help us now.

PAGE OF INQUIRY

QUESTION NO. 25.

Bro. Garrett;

Dear Sir: As you seem to be well versed on the Bible, may I beg you that which I see not, teach thou me: if I have done equitly I will do no more:

1. After Paul had preached three years to the Gentiles what did he go to Jerusalem to see Peter for? Gal. 1-18.

2. Then 14 years after Paul says he went up again to Jerusalem with Barnabas, and took Titus with him also, why wouldn't Paul allow Titus circumcised? Gal. 2-1 to 4.

3. Why did Paul exhort Tim. to rightly divide the truth?

4. Why are there two gospels spoken of in the word of God?

5. Who does Paul allude to in 2 Cor. 12 ch. 2 v. caught up in the 8th heaven?

6. What was those words this character heard in paradise that was unlawful for a man to utter? 2 Cor. 12-4.

We would love for any minister that can to answer the above question through the columns of the CRESSSET.

7. What is the real true meaning of the 7 churches in Asia? Rev. 1-4.

Were there ever such 7 churches as represented in Asia? Rev. 1ch. Dear friend you may answer briefly and at your leisure if you choose.

An investigator of the Bible.

QUESTION NO. 35.

Ed. CRESSSET, How long did the flood last? Please explain through the Columns of the CRESSSET.—Lucy Simons.

QUESTION NO. 37.

Ed. CRESSSET—Will you please let me ask through the Question Column, Was Joseph the Father of Jesus. Rev. Robbins.

QUESTION NO. 38.

Ed. CRESSSET: Please tell us what the mission of the Holy spirit is, and is there any difference between the spirit of Christ and the Holy spirit.

Years for the Truth shall be in Jesus the Christ.

J. H. Newby.

Question No. 40.

Ed. CRESSSET; Dear Ed I would like if you can to tell me when or on what date and by whom the burnt offering and sanctuary is to be trodden under foot. Please explain the 18 and 14 verses of the 8th. ch. of Daniel, also 11th. and 12th. vs. of 12th. ch.

And Oblige.

Wm. Stacey. Elwood Mo. R. R. No. 1.

QUESTION No. 41.

ED. CRESSSET: Will some one tell me the meaning of Job when he uttered these words, "And though after my skin worms destroy this body, yet in my flesh shall I see God" (Job 19: 26.) Sherman Towle.

QUESTION No. 42.

ED. CRESSSET: Please ans. this question thru the Columns of the CRESSSET: "Did Adam have two wives?" —Wm. Brinegar.